

APPLICATION FOR MEMBERSHIP
Anne Arundel Fish & Game Conservation Association, Inc.
 1730 St. Margarets Road, Annapolis, MD
Mailing Address: P.O. Box 150, Arnold, MD 21012
Telephone: 410-757-6800 **Website:** www.aafg.org

Provide ALL requested information! Incomplete applications will not be accepted.

1. Personal & Contact Information

Name: _____					
Last	First	Middle			
Residence address: _____					
Number	Street	City	State	Zip	
Mailing Address (If different than Residence): _____					
Number & Street/ PO Box		City	State	Zip	
Telephone: Home: (____) ____-____ Bus: (____) ____-____ Cell: (____) ____-____					
E-mail address(es): _____					
Date of Birth (Month/Day/Year): _____			Profession/Occupation: _____		
Are you a current member of the NRA? Yes No Note: Membership not required to join but is required to renew.					

2. Shooting Interests & Experience

Rifle:	Informal	Competition	Smallbore	High Power	Muzzleloading	Junior Program	Hunting
Shotgun:	Informal	Competition	Trap	Skeet	Sporting Clays	Hunting	
Handgun:	Informal	Competition	Bullseye	Action Pistol	Cowboy Action	IDPA	Hunting
Archery:	Hunting	Stump shooting	Competition	Other (please specify): _____			
Special Qualifications (NRA or Military Firearms Instructor/Coach ratings, Range Safety Officer, Hunter Safety Instructor, etc): _____ _____							
Where or how did you hear about AAF&G? _____							

3. Volunteer Interests

All Members are requested to volunteer at least 12 hours per year.	
The success and continued existence of this Association depends on the members participating and working together. Indicate below three areas of Association operations and activities in which you have any skills, experience, and interests, and any other areas in which you are willing to participate and explain below why you chose the top three: -Buildings and Grounds -Range Planning & Construction -Kitchen -Newsletter -Legislation -Hunter Safety -Programs/Events -Membership -Shotgun -Bullseye Pistol -Action Pistol -Rifle -Junior Rifle -Instructor/ Qualification -Archery -Range Safety Officer -Other (specify) _____	
Explanation:	
1.	_____
2.	_____
3.	_____

4. Instructions: All applicants must be proposed by a member in good standing and shall appear for an interview before members of the Membership committee along with that sponsor. You must mail this completed application along with a \$100 nonrefundable initiation/application fee to the Association mailing address: AAF&G Secretary, I&I Committee, PO Box 150, Arnold, MD 21012. **Do not bring the completed application to the Association or leave it with a member.** Once your application has been received and processed you will be contacted and scheduled for the interview. Dues and any capital assessments will not be required until you appear for the interview. **Dues and Fee Schedule:** There are three categories of membership which you can apply for on this application - Individual, Family, and Student. **Family** members are defined as additional members from the same immediate family and living at home with the individual member. **Student** memberships are restricted to full time students, at least 18 years of age and not older than 25 years of age, who are full-time undergraduate students at a college, university, vocational training school or military academy. The following fee schedules are currently in place for these categories:

Member Category	Initiation/Application Fee	Annual Dues	1 st Yr Pro-rata dues	Capital Assessment
Individual	\$100	\$200	\$17/mo	\$50
Family	Waived	\$50	\$4/mo	Waived
Student	Waived	\$100	\$8/mo	\$50

Note that effective as of August 1999, all new members are required to be a member of the NRA as a condition of membership renewal beginning the following January.

5. Information required for background inquiries

A. Past residences

List all **residences** going back ten (10) years or to your 18th birthday, whichever is shorter.
(Use additional copy of this form if additional space needed)

1.	_____	_____	_____	_____	_____
	Number	Street	City	State	From (year) to (year)
2.	_____	_____	_____	_____	_____
	Number	Street	City	State	From (year) to (year)
3.	_____	_____	_____	_____	_____
	Number	Street	City	State	From (year) to (year)
4.	_____	_____	_____	_____	_____
	Number	Street	City	State	From (year) to (year)
5.	_____	_____	_____	_____	_____
	Number	Street	City	State	From (year) to (year)

B. Past employment locations

List all **employment locations** (city and state only) going back ten (10) years or to your 18th birthday, whichever is shorter. (Use additional copy of this form if additional space needed)

Note: Employers will **NOT** be contacted.

1.	_____	_____	_____	_____
	City	State	From (year)	to (year)
2.	_____	_____	_____	_____
	City	State	From (year)	to (year)
3.	_____	_____	_____	_____
	City	State	From (year)	to (year)
4.	_____	_____	_____	_____
	City	State	From (year)	to (year)
5.	_____	_____	_____	_____
	City	State	From (year)	to (year)

C. Current and past membership in other shooting/hunting clubs

List all **shooting and hunting clubs** you have been a member of going back ten (10) years or to your 18th birthday, whichever is shorter. (Use an additional copy of this sheet if additional space is needed).

1.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)
2.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)
3.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)
4.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)
5.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)
6.	_____	_____	_____	_____
	Club Name	Mailing Address	Member from (year)	to (year)

D. Military Service

1. Have you served in the military?	Yes	No	2. If yes, provide dates of service From: _____ to _____
3. Are you now on Active Duty?	Yes	No	4. Are you Retired from the military? Yes No
5. Relevant military experience:	6. Type of Discharge received:		

6. DECLARATION: I hereby certify that I am 18 years of age or older, of good character, that I have never been convicted in any court of the United States, any state or possession, or the District of Columbia for the commission of a felony or crime of violence; that I am not a fugitive from justice, a drug addict, an alcoholic, or a mental incompetent; and, that I am not prohibited from legally acquiring, owning, or using a firearm under federal, state or local laws. **False information will result in immediate loss of membership.**

I further understand that I will be shown a map of the Association grounds and facilities, will be escorted around the grounds, and will have read and understood both the General Rules and the Range Rules of the Anne Arundel Fish and Game Conservation Association, Inc. (AAF&G) prior to the issuance of a membership card, gate access card, and combination to the clubhouse. **I am aware that any intentional violation of these rules or other abuse of the Association's facilities is evidence of poor character incompatible with Association membership and can result in the loss of my membership.**

I hereby declare that I heartily and without reservation subscribe to all of the objectives of AAF&G.

Signature of Applicant _____ *Date* _____

Signature of Sponsor _____ *Date* _____

Printed Name of Sponsor _____

**Authorization and Release
to Conduct Criminal History Check and Verify Information**

"I hereby authorize the Anne Arundel Fish and Game Conservation Association, Inc. to verify any information furnished by me on this application for membership, to conduct or cause to be conducted a criminal history records check, and to receive information relative to felony and certain misdemeanor convictions for the purpose of evaluating my application for membership in that organization. I hereby expressly release the Anne Arundel Fish and Game Conservation Association, Inc. and any procurer, furnisher, or verifier of information, from any liability whatsoever in the use, procurement, furnishing, or verifying of such information."

Applicant Signature

Date

Witness Signature

Date